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| \$  | TR          | ANSMITTAL LETTER TO T   | ATTORNEY'S DOCKET NUMBER<br>41952/297847                |   |  |  |  |  |  |  |
|---|-------------|---|---|---|--|--|--|--|--|--|
| -   |             | DESIGNATED/ELECTED OF CERNING A SUBMISSION  | •   | U.S. APPLICATION NO. (#known see 37 CFR 1.5)        |  |  |  |  |  |  |
|   |             | TIONAL APPLICATION NO.<br>05/050565   | INTERNATIONAL FILING DATE 14 February 2005 (14.02.2005) | PRIORITY DATE CLAIMED 20 February 2004 (20.02.2004) |  |  |  |  |  |  |
| TITLE OF INVENTION SUPPLY OF STEAM AND HYDROGEN TO A PROCESS OR PLANT PRODUCING SYNTHESIS GAS                                   |             |   |   |   |  |  |  |  |  |  |
| APPLICANT(S) FOR DO/EO/US STEYNBERG, Andre Peter  |             |   |   |   |  |  |  |  |  |  |
| Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information: |             |   |   |   |  |  |  |  |  |  |
| 1.  |             | This is a FIRST submission of items concerning  | ng a submission under 35 U.S.C. 371.                    |   |  |  |  |  |  |  |
| 2.  |             | This is a SECOND or SUBSEQUENT submiss  | sion of items concerning a submission under 35 L        | J.S.C. 371.   |  |  |  |  |  |  |
| 3.  |             | This is an express request to begin national examination procedures (35 U.S.C. 371(f)). The submission must include items |   |   |  |  |  |  |  |  |
|   |             | (5), (6), (9) and (21) indicated below.   |   |   |  |  |  |  |  |  |
| 4.  | $\boxtimes$ | The US has been elected (Article 31).   |   |   |  |  |  |  |  |  |
| 5.  |             | A copy of the International Application as file   |   |   |  |  |  |  |  |  |
|   |             | a.   is attached hereto (required only if not communicated by the International Bureau).                                  |   |   |  |  |  |  |  |  |
|   |             | b.  has been communicated by the Ir   |   |   |  |  |  |  |  |  |
|   |             | c. is not required, as the application was filed in the United States Receiving Office (RO/US).                           |   |   |  |  |  |  |  |  |
| 6.  |             |   | rnational Application as filed (35 U.S.C. 371(c)(2)     | <i>)</i> .  |  |  |  |  |  |  |
|   |             | <ul><li>a.</li></ul>  | nder 35 U.S.C. 154(d)(4).                               |   |  |  |  |  |  |  |
| 7.  | $\boxtimes$ | Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3))                      |   |   |  |  |  |  |  |  |
|   |             | a.   are attached hereto (required only if not communicated by the International Bureau).                                 |   |   |  |  |  |  |  |  |
|   |             | b.  have been communicated by the   | International Bureau.                                   |   |  |  |  |  |  |  |
|   |             | c.  have not been made; however, th   | ne time limit for making such amendments has NC         | OT expired.   |  |  |  |  |  |  |
|   |             | d. 🛛 have not been made and will not be   | be made.  |   |  |  |  |  |  |  |
| 8.  |             | An English language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371(c)(3)).               |   |   |  |  |  |  |  |  |
| 9   | $\boxtimes$ | An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)). (unexecuted)   |   |   |  |  |  |  |  |  |
| 10.   |             | An English language translation of the anne   | exes of the International Preliminary Examination       | Report under PCT                                    |  |  |  |  |  |  |
|   |             | Article 36 (35 U.S.C. 371(c)(5)).   |   |   |  |  |  |  |  |  |
| 4.4   |             | 11 to 20 below concern document(s) or info  |   |   |  |  |  |  |  |  |
| 11.   |             | An Information Disclosure Statement under   |   |   |  |  |  |  |  |  |
| 12.   |             | An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included.         |   |   |  |  |  |  |  |  |
| 13.   | $\boxtimes$ | A preliminary amendment.  |   |   |  |  |  |  |  |  |
| 14.   |             | An Application Data Sheet under 37 CFR 1.76.  |   |   |  |  |  |  |  |  |
| 15.   |             | A substitute specification.   |   |   |  |  |  |  |  |  |
| 16.   |             | A power of attorney and/or change of address letter.  |   |   |  |  |  |  |  |  |
| 17.   |             | A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 37 CFR 1.821- 1.825.             |   |   |  |  |  |  |  |  |
| 18.   |             | A second copy of the published International Application under 35 U.S.C. 154(d)(4).                                       |   |   |  |  |  |  |  |  |
| 19.   |             | A second copy of the English language translation of the international application under 35 U.S.C. 154(d)(4).             |   |   |  |  |  |  |  |  |

This collection of information is required by 37 CFR 1.414 and 1.491-1.492. The information is required to obtain or retain a benefit by the public, which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 15 minutes to complete, including gathering information, preparing, and submitting the completed form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop PCT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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| U.S. APPLICA   | HONHOCI KOW Geogr   |                              | INTERNATIONAL APPLICATION NO. PCT/IB2005/050565                                 |                                   |  | ATTORNEY'S DOCKET NUMBER 49152/297847                            |                                  |
|--|---|------------------------------|---|-----------------------------------|--|--|----------------------------------|
| 20. Other items or<br>Virginia 22  | information: This certifie<br>2313-1450 yia "Express Manda"   | s that this deal Post Office | ocument is being mailed to Mail<br>ce to Addressee" on this 21 <sup>st</sup> da | Stop f                            | PCT, Commissio<br>ugust 2006, Expr<br>Angela | ner for Patents, P. O. Bo<br>ess Mail Label No. EV81<br>M. Rossi | x 1450, Alexandria,<br>3290983US |
| The following  | g fees are submitted:   |                              |   |                                   |  | CALCULATIONS   | PTO USE ONLY                     |
| 21. 🛛 Basic nat  | tional fee (37 CFR 1.492(a))  |                              |   |                                   | \$300  | \$ 300.00  |                                  |
| If the written opinion  <br>By IPEA/US ind   | tion Fee (37 CFR 1.492(c) prepared by ISA/US to the indicates all claims satisfy prov   | \$ 200.00                    |   |                                   |  |  |                                  |
| By IPEA/US indi<br>Search fee (37 CFR 1<br>International S<br>International Search F<br>previously cor | (37 CFR 1.492(b)) prepared by ISA/US to the indicates all claims satisfy prov 1.445(a)(2) has been paid or Searching Authority Report prepared by an ISA of mmunicated to the US by the | \$ 500.00                    |   |                                   |  |  |                                  |
|  | TOTAL OF 21, 22 a   |                              |   |                                   | · ·  | \$ 1000.00   |                                  |
| sequence<br>electronic<br>The fee is   | for specification and drawing listing in compliance with 3 medium) (37 CFR 1.492(j)) s \$250 for each additional 50   |                              |   |                                   |  |  |                                  |
| Total Sheets   | Extra sheets  |                              |   | reof (round up to a whole number) |  |  |                                  |
| - 100 =  | 0/50 =  |                              |   |                                   | x \$250                                      | \$0  |                                  |
|  | 0 for fumishing any of the softhe for the national stage (37 CFR  | \$130 .00                    |   |                                   |  |  |                                  |
| CLAIMS   | NUMBER FILE   | D                            | NUMBER EXTRA  | RATE                              |  | \$   |                                  |
| Total claims   | 20  | - 20 =                       | 0   | x \$50                            |  | \$0  |                                  |
| Independent claim  | ms 01   | -3 = 0 x \$2                 |   | \$200                             | \$0  |  |                                  |
| MULTIPLE DEPEN   | IDENT CLAIM(S) (if applicat   | ole)                         |   | +                                 | \$360  | \$.00  |                                  |
|  |   |                              | TOTAL OF ABO  | VE CA                             | LCULATIONS =                                 | \$ 1130.00   |                                  |
| Applicant clair  | ms small entity status. See 3   | \$.00                        |   |                                   |  |  |                                  |
|  |   | \$ 1130.00                   |   |                                   |  |  |                                  |
| Processing fee of \$1 claimed priority date  | 30.00 for furnishing the Eng (37 CFR 1.492(f)).   | \$.00                        |   |                                   |  |  |                                  |
|  |   | \$ 1130.00                   |   |                                   |  |  |                                  |
|  | e enclosed assignment (37 Cover sheet (37 CFR 3.28, 3.3   | \$.00                        |   |                                   |  |  |                                  |
| · · · · · · · · · · · · · · · · · · ·  |   | \$ 1130.00                   |   |                                   |  |  |                                  |
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| a. A check in the amount of \$ to cover the above fees is enclosed.   |  |  |  |  |  |  |  |  |
| b.   Please charge my Deposit Account No in the amount of \$ to cover the above fees.  A duplicate copy of this sheet is enclosed.  |  |  |  |  |  |  |  |  |
| c.   The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment of Deposit Account No. 11-0855. A duplicate copy of this sheet is enclosed.         |  |  |  |  |  |  |  |  |
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|   | information should not be included on this form. Provide credit card information and authorization on PTO- |  |  |  |  |  |  |  |
| NOTE: Where an appropriate time limit under 37 CFR 1.495 has not been met, a petition to revive (37 CFR 1.37(a) or (b)) must be filed and granted to restore the International Application to pending status. |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |
| SEND ALL CORRESPONDENCE TO:   | Colla Villan   |  |  |  |  |  |  |  |
| Customer Number 23370   | SIGNATURE  |  |  |  |  |  |  |  |
| John S. Pratt, Esq.   | Geoffrey K. Gavin  |  |  |  |  |  |  |  |
| Kilpatrick Stockton LLP   | NAME   |  |  |  |  |  |  |  |
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